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Fax Transmittal**DATE:** June 20, 2007Total Pages (including this cover page): 17

To: Commissioner for Patents
Examiner: Hussein A. El-chanti
Fax No.: 571-273-8300
Serial No.: 09/690,199

From: Michael A. Davis, Jr. **Davis Law Group, P.C.**
Direct Phone No.: (512) 306-8324 6836 Bee Caves Road
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If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 09/690,199

Filed: October 16, 2000

Title: METHOD AND SYSTEM FOR FORMING A HYPERLINK REFERENCE AND
EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC VERSION OF A
PAPER

Attorney Docket No.: 1005.7

Dear Sir or Madam:

Please see the following papers (attached), regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Applicant respectfully requests entry of these papers in the above-identified patent application.
If any question arises in this matter, please direct such question to the undersigned.



Michael A. Davis, Jr.
Registration No. 35,488

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Serial No.: 09/690,199
Response to Office Action

Docket No. 1005.7
Customer No. 53953

In re application of:
Billy P. Taylor

Serial No.: 09/690,199

Filed: October 16, 2000

For: METHOD AND SYSTEM FOR
FORMING A HYPERLINK REFERENCE
AND EMBEDDING THE HYPERLINK
REFERENCE WITHIN AN ELECTRONIC
VERSION OF A PAPER

Group Art Unit: 2157

Examiner: El-chanti, H.

Confirmation No.: 2251

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JUN 21 2007

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

☒ Small entity status of this application has previously been established.

☒ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)			(Col. 2)		(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.
TOTAL	21	minus	27		= 0	x 25	\$_____	OR	x 50	\$_____
INDEP	3	minus	3		= 0	x 100	\$_____	OR	x 200	\$_____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						+ 180	\$_____	OR	+ 360	\$_____
						TOTAL	\$_____	OR	TOTAL	\$_____

Serial No.: 09/690,199
Response to Office Action

Docket No. 1005.7
Customer No. 53953


- [] Please charge Deposit Account No. 50-3524 in the amount of \$_____.
[] A check in the amount of \$_____ is attached.
[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
[X] Any patent application processing fees under 37 C.F.R. § 1.17.
[X] A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.
Registration No. 35,488

Date: June 20, 2007
Davis Law Group, P.C.
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Suite 220
Austin, Texas 78746
Telephone 512-306-8324
Facsimile 512-306-8374
Docket Number: 1005.7

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:	
Fax Number:	<u>571-273-8300</u>
<u>Michael A. Davis, Jr.</u>	
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<u>June 20, 2007</u>	
DATE OF TRANSMISSION	

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						TOTAL	\$_____	OR	TOTAL	\$_____

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